## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office FEB 1 2 1979
Reti	urned to applicant for correction
Con	rected application filed
Мар	filed FEB 1 2 1979 under 36761
	The applicant James Owen
	Rt. 15, Box 518, of Lathrop Wells, Street and No. or P.O. Box No.
]	Nevada 89020 , hereby make application for permission to appropriate the public State and Zip Code No.
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give names of members.)
1.	The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.
2.	The amount of water applied for is 3.6 Cfs One second-foot equals 448.83 gals. per min.
	(a) If stored in reservoir give number of acre-feetacre-feet
3.	The water to be used for Irrigation  Irrigation, power, mining, manufacturing, domestic, or other use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated) 160 Acres
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	the grade of the grade
	of Section 25, T165, R48E, MDBM from which the West 1/2 corner of Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 25 bears N 44° 01' W 1865'
i	it should be stated.
6.	Place of use SW <sup>1</sup> / <sub>4</sub> of Section 25, T16S, R48E, MDBM  Describe by legal subdivision, if on unsurveyed land it should be so stated.
7.	Use will begin about Jan 1 and end about Dec 31, of each year.  Day and Month Day and Month
8.	
	specifications of your diversion or storage works.) well, casing, pump, motor and
	irrigation distribution piping  State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
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Der Remand Luling # 37/4 May 30, 1990 \$# 4525 May 9, 1997

.....County Recorder